

Dear _____

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county landmarks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name ELLIS N. GROOK
 Address HEBER UTAH 11 F.D.

1. Date of Induction 8 MARCH 1942
 2. Branch of Service MEAT CUTTER
 3. Training Stations and Dates FORT DODGE IOWA
UTAH CAMP PINE DALE
CALIF. SCOTTSDALE
011.

4. Date of Embarkation AMERICAN
 5. Theatre of operation AMERICAN
 List engagements NONE

6. Medals earned 19000 com. VICTORY.
 7. Date returned to U. S.
 8. Discharge Station MCCLELLAN FIELD
 9. Date of Discharge 4 DEC. 1945
 10. Rank SERGEANT
 11. Total Months Served 45-
 12. Present Occupation FARMER

REMARKS — Experiences, and other data not covered by questionnaire:
CUT MEAT FOR APPROXIMATELY 1500 MEN

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

American Legion and Auxiliary

x

1. Date of birth _____
2. Date of marriage _____
3. Date of adoption _____
4. Date of transfer _____
5. Date of death _____